

Coed Softball League

KCCC SOFTBALL TUNE-UP 2019
This is a five-week, 10 game double-header league to prepare you physically and strategically, for the upcoming Corporate Challenge Softball competition.

ALL GAMES will be PLAYED at: MID-AMERICA SPORTS COMPLEX

20000 Johnson Drive, Shawnee, KS 66218

REGISTER NOW! Registration ends Thursday, March 7th **GAME TIMES**: Alternate weekly 6:30&7:30 / 8:30&9:30

Teams will be contacted with 1st game time one week prior to start of the league

BEGINS: Monday, March 18th		FEE:		*Rule	*Rules follow same as KCCC Rules*			
ENDS: Monday, April 15th		\$475	\$475 per team					
co	DDE:	-		■				
WAYS TO REGISTER:	PHONE:	913-826-2903 F	rom 8:00am-3pm Mo	n-Fri	FAX: 9	13-826-2911		
	MAIL TO	or WALK-IN at 650	01 Antioch Rd (BLDG C	C), Shawnee M	lission KS 6	6202		
Cash, Ch	ecks, MC/VS/DS, or mo	•	•	•	t to a \$30 s	ervice charge.		
			ine at www.jcprd.com					
	PRACTICE OPPORTU		E AT JCPRD FACILITIES		NFORMATI	ON		
		Okun Fi	eldhouse - 913-826-29	900				
	2225		040 V0 000000 ATT					
	GOOD	LUCK ON THE 2	019 KC CORPORATE	CHALLENGE	:			
	JCPRD REGISTE		OFFICE USE ONLY:					
	Return completed for		IVI	Payment CA CK MC VS DS				
	Make check payable t			Registrar				
IOUNISAN COUNTY	Attention: Registration			Date:				
OHNSON COUNTY Park & Recreation	6501 Antioch Road, Sl		KS 66202					
District	Company Name:							
Manager's Na	ame Cod	e Number	League Title	е	DATE	DAY	FEE	
/aiver Statement: "The undersigned states that he/she understands that be Johnson County Park and Recreation District is not and shall not be							30 charge on a eturned check	
esponsible for or liable for any illness, or injury to person or damage to property esulting from the program in which the undersigned is enrolling or being nrolled or from his/her participating in said program and the participant and ne undersigned, if the participant is a minor or under other legal disability,			ty Please charge	e all fees to	МС	VS	□ DS	
			Card #:	-				
ereby forever releases and	holds harmless the said Johns	son County Park and						
ll claims of any kind that th	oyees, agents and represtenta re participant, or the undersig	ned or their respective		/	CID: _			
	tors, or assigns may have or cl ogram. Also, the undersigned		Name as Prin	ited On Card:				
uthorize the Johnson Coun	ity Park and Recreation Districes) and/or video taken of the pa	t to use at its		Refunds will be ma		eagues are filled or		
articipating in the program	and waive any and all claims	that the participant	•	•				
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	Signature of person registering participants		Phone #		E	-mail Address		
Signature of person	registering participants							
Signature of person	registering participants			City				