

**JCPRD Adult Slowpitch
Mid America Sports Complex**

20000 Johnson Drive - Shawnee, KS 66218

**Fall 2023
Thursday
Mens Rec 2**



**JOHNSON COUNTY
Park & Recreation
District**

League Information

913-826-2903

Ryan Scheibmeir

Inclement Weather Line

913-686-6030 - must dial area code

| Time | 28-Sep | | Field |
|------------------------|--------|-----|-------|
| 6:30/7:30 | 3 | v 4 | 3 |
| 6:30/7:30 | 5 | v 1 | 6 |
| 8:30/9:30 | 4 | v 2 | 3 |
| Team 4 w two DH | | | |

| Time | 19-Oct | | Field |
|------------------------|--------|-----|-------|
| 6:30/7:30 | 3 | v 5 | 2 |
| 6:30/7:30 | 1 | v 2 | 3 |
| 8:30/9:30 | 5 | v 4 | 3 |
| Team 5 w two DH | | | |

| Time | 5-Oct | | Field |
|---------------|-------|-----|-------|
| 6:30/7:30 | 4 | v 1 | 5 |
| 8:30/9:30 | 2 | v 3 | 5 |
| Bye: 5 | | | |

| Time | 26-Oct | | Field |
|---------------|--------|-----|-------|
| 6:30/7:30 | 1 | v 3 | 1 |
| 8:30/9:30 | 2 | v 5 | 1 |
| Bye: 4 | | | |

| Time | 12-Oct | | Field |
|-----------------|--------|--|-------|
| No Games | | | |

| Time | 2-Nov | | Field |
|---|-------|--|-------|
| Tournament Date See attachment for bracket | | | |

Team List

| | | |
|----------|----------------------|----------|
| 1 | Lightning McQueefers | Jacobs |
| 2 | Dexcom Warriors | Ho |
| 3 | Slug N' Chug | Abram |
| 4 | Here for the Beer | Pratt |
| 5 | Nine Tails | Stratton |

Updated League Rules

No Pets

No Outside Alcoholic Beverages

No Gum, Sunflower Seeds, Peanuts, and other Shelled food

No Smoking, Vaping or Chewing Tobacco

Children must be supervised at all times.

Do not enter other fields or dugouts.

Managers are responsible for removing all items, including trash from dugouts.