

Dear Parents:

Welcome to the 2021 Just for Fun Young Explorers Summer Camps! We have received your registration and are ready to provide your child a FUN week of camp! Attached you will find a Personal Data Sheet and the Emergency Medical Release form (this form does not need to be notarized). Please bring these forms completed with you on your child's first day of camp and give them to your camp director. Make sure you or the authorized person picking up your child has their driver's license or photo ID to show staff. All individuals authorized to pick up children must be listed in advance on the personal data sheet. Until all authorized parties are known to the staff, photo identification will be required at the time of pick up. State law prohibits the release of children to parents and other authorized adults who appear to be impaired by drugs or alcohol. Individuals picking up children must be free of the odor of alcohol and/or visible signs of substance impairment. JCPRD staff is required to ask potentially impaired persons to contact a designated driver to assure the safe transportation of children. Failure to comply will result in immediate police contact and reporting to the Kansas Department for Children and Families. Any existing court orders barring parent contact, visitation, and child release must be on file at the center to support law enforcement interventions. Children cannot be released to walk home unsupervised.

Every day you will check your children in at the following location:
91st & Woodland meet at the Craig Crossing shelter
Antioch Park meet at the patio shelter outside Building A

Monday you will receive a newsletter from your camp director explaining the week's activities and other reminders for the week. We expect that all children come to camp each day with sunscreen already applied. We will be busy creating projects, exploring our environments and playing with our friends and we don't want any sunburn's to occur. We also suggest sending a water bottle, marked with your child's name to camp each day along with a hat. We appreciate your help in keeping your child safe this summer.

We look forward to seeing you this summer. If you have any questions, feel free to contact Lisa Hughes at (913) 826-3024 for more information.

Sincerely,

Preschool Summer Camp Staff

The fun begins @ www.jcprd.com



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

What do YOU do for fun?

Please print or type and complete one Personal Data Form and Registration Form for each child enrolled

**JOHNSON COUNTY PARK AND RECREATION DISTRICT
JUST FOR FUN YOUNG EXPLORERS SUMMER CAMP
2021 PERSONAL DATA FORM
Antioch Park OR Craig Crossing Shelter (circle camp attending)**

Child's Full Name: _____ Week(s) enrolled _____

Child's Age: _____ Child's Birth Date: _____ County: _____

Address: _____ Home Phone: _____
(Street) (City) (State/Zip)

Parent/Guardian: _____ Home #: _____

Home Address: _____ Cell #: _____

Employer: _____ Work # & Ext. _____

Parent/Guardian: _____ Home #: _____

Home Address: _____ Cell #: _____

Employer: _____ Work # & Ext. _____

#1 Emergency contact _____ Phone #: _____

Relationship: _____

#2 Emergency contact _____ Phone #: _____

Relationship: _____

Child's Doctor: _____ Phone Number: _____

Child's Dentist: _____ Phone Number: _____

List Food/Substance Allergies: _____

List all individuals authorized to pick up your child (other than parents).

Name: _____ Relationship: _____ Phone #: _____

Name: _____ Relationship: _____ Phone #: _____

Name: _____ Relationship: _____ Phone #: _____

(MUST HAVE PHOTO ID TO PICK UP CHILDREN)

Specifically state any physical limitations: _____

Signature of Parent/Guardian: _____ Date: _____



AUTHORIZATION FOR EMERGENCY MEDICAL CARE

Written permission for emergency medical treatment must be on file at the facility. Consult with the local emergency medical facility to be sure this form is acceptable. Reference K.A.R. 28-4-127(b)(1)(A) except School Age Programs reference K.A.R. 28-4-582(e)(2)(B).

Name of facility exactly as stated on the license/certificate.	License or Certificate #
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I hereby authorize Johnson County Park & Recreation (Name of individual/staff member) and/or
Staff (Name of individual/staff member) who is (are) representative(s) of the
above named facility to give consent for any and all necessary emergency medical care for my child or youth _____
_____(First and Last Name of Child or Youth) while said child or youth is in said facility's
custody between the dates of June 7, 2021 and until terminated.
MM/DD/YY MM/DD/YY

Signature of Parent or Guardian	Date Signed
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Witness to Parent's or Guardian's signature only if required by the local hospital or clinic.	Date Signed
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Notarization of Parent's or Guardian's signature only if required by local hospital or clinic.

<p>State of Kansas *****NOT REQUIRED*****</p> <p>County of _____</p> <p>Signed or attested before me on _____ by _____ MM/DD/YYYY Name of Person</p> <p>(Seal, if any.) _____ Signature of notarial officer</p> <p>_____ Title (and Rank)</p> <p>My appointment expires: _____</p>

Complete information regarding health care insurance, if applicable.

Health Insurance Policy Name: _____ Policy Number _____
Medical Assistance Program _____ Card Number _____
Military Medical Care I.D. Number _____

If known, date of last Tetanus inoculation: _____

List any known allergies or other information about the medical status of this child or youth pertinent in case of emergency:

THIS MEDICAL RECORD/ASSESSMENT FORM (OR HEALTH STATUS HISTORY FORM FOR SCHOOL AGE PROGRAMS) AND THE AUTHORIZATION FOR EMERGENCY MEDICAL CARE MUST BE TAKEN TO THE EMERGENCY ROOM. BOTH FORMS MUST ALSO BE IN A VEHICLE WHEN THE CHILD OR YOUTH IS TRANSPORTED BY THE FACILITY.