

## 2020-2021 JCPRD PRE-K ENRICHMENT REGISTRATION (Shawnee Mission)

<b>Participant's Name</b>		<b>Date of Birth</b>	
<b>School Location</b>		<b>Start Date</b>	
<b>Payment Options (Check One)</b>		<b>Barcode</b>	
Charge Full <input type="checkbox"/>	Charge Weekly <input type="checkbox"/>	Office Use Only	

Days of Attendance (Check Days)							
<i>*Days must be consistent*</i>							
Mon	<input type="checkbox"/>	Tues	<input type="checkbox"/>	Wed	<input type="checkbox"/>	Thurs	<input type="checkbox"/>
Fri	<input type="checkbox"/>	<b>PROGRAM OPTIONS</b>					
Before School	<input type="checkbox"/>	Pre-K AM	<input type="checkbox"/>	Pre-K PM	<input type="checkbox"/>	After School	<input type="checkbox"/>
Eligible for Multiple Child Discount?							
No	<input type="checkbox"/>	Yes	<input type="checkbox"/>	Name of Other Sibling(s) Enrolled: _____			

### Enrollment Instructions

1. **Submit Signed and Completed Forms (6 pages) to JCPRD prior to start date:**
  - Scan & E-mail to [Lisa.hughes@jocogov.org](mailto:Lisa.hughes@jocogov.org), OR...
  - Mail or Walk-in to Antioch Park: 6501 Antioch Road, Merriam, Kansas 66202
2. You will receive a confirmation email within 2-3 business days, stating that your registration has been processed. If you have not received an email after 3 business days, and have verified that the email did not go to your spam folder, please call our Registration office (913-831-3359) to verify enrollment.
3. Your registration fee will be collected at a later date. You will receive an email prior to August 1st with additional instructions for payment.

Enrollment Accepted by JCPRD  
Signature \_\_\_\_\_  
Date \_\_\_\_\_

### 2020-21 Pre-K Enrichment Fee Installments

*(paid weekly, in advance of programming)*

Program Options	Full Time (4-5 Days/Week)		Part Time (2-3 Days/Week)		Registration Fee <small>(Due upon Step 3 Above)</small>
	1st Child	10%discount for 2 <sup>nd</sup> child	1st Child	10% discount for 2 <sup>nd</sup> child	
Before School Only	\$38.00		\$35.00		\$30.00
After School Only	\$71.00		\$61.00		\$30.00
Pre-K Only	\$80.00		\$63.00		\$30.00
Pre-K & Before School	\$100.00		\$80.00		\$30.00
Pre-K & After School	\$105.00		\$92.00		\$30.00
Before/Pre-K/After	\$110.00		\$109.00		\$30.00

- All fees are non-refundable and non-transferrable. • ALL required forms must be submitted prior to start date. • Fees are not prorated.
- Part Time days must be consistent • 2<sup>nd</sup> Child Discount applies to sibling with lowest fee. • \$25 Registration Fee is due upon completion of Registration. • A \$15 Fee will be assessed for changes in program options • Families are responsible for reviewing the Pre-K Program Handbook at for additional policies, procedures, and terms of enrollment.



JOHNSON COUNTY  
Park & Recreation  
District

# JCPRD Authorization Form for Recurring Children's Services Program Payments

## JCPRD Authorization Form for Recurring Children's Services Program Payments

**I understand that I must call the JCPRD Registration office at the phone number listed below and provide my debit or credit card information to complete this authorization for recurring payments within two business days of receiving confirmation of my registration.** Completion of this form will authorize regularly scheduled charges to your Visa, Mastercard, Discover, **or bank account (via ACH)**. Your account will be charged per the payment schedule provided by the JCPRD Registration Office. Proof of payment will be available to you through your CLASS registration account. The authority you give to charge your account will remain in effect until JCPRD Registration is notified in writing to terminate this authorization and a new account number is provided to complete your payment schedule, or until fees are paid in full and/or care is terminated. To grant authorization for recurring program payments, complete this form and return it with the remaining registration forms to registration@jocogov.org. For ACH payments, please submit a voided check with this form.

I, \_\_\_\_\_ authorize JCPRD to charge my account for payment of the JCPRD Program for my child(ren) listed below. I agree to notify JCPRD in writing of any changes in my account information 15 days prior to the next due date of the charges and will not dispute merchant recurring billing with my credit card company, so long as the amount corresponds to the terms indicated in the payment schedule. If my account does not accept the scheduled charges, I am aware that I will be assessed a \$30 reconciliation fee, with a maximum non-resolution period of 10 days at which time my child care will be terminated.

X Signature \_\_\_\_\_ Date \_\_\_\_\_  
Printed Name \_\_\_\_\_ Email Address \_\_\_\_\_  
Names of All Children Enrolled: \_\_\_\_\_

**JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:** \_\_\_\_\_

**JCPRD WAIVER STATEMENT:** "The undersigned states that he/she understands that the Johnson County Park & Recreation District is not and shall not be responsible for or liable for any illness, injury, or death to person or damage to property, including but not limited to illness, injury, or death arising from exposure to the Novel Coronavirus (COVID-19), resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park & Recreation District, its employees, agents and representatives from any and all claims of any kind, including but not limited to claims arising from exposure to the Novel Coronavirus (COVID-19), that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. **NOTICE:** By enrolling in this program you hereby acknowledge the Johnson County Park & Recreation District can and may photograph and/or video tape program participants and then use such images without payment or any other consideration, for purposes of publicizing District parks, facilities, programs or services, or for any other lawful purpose. **I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES :**

SCHOOL DISTRICT WAIVER: We, the undersigned, parents of \_\_\_\_\_, acknowledge that the School Age Child Care Program operated by Johnson County Park and Recreation District ("Park District") is not a program operated or controlled by Shawnee Mission School District, Johnson County, State of Kansas (the "School District"); that the School District is only a lessor of space and has no responsibility whatsoever for the administration or operation of the program, for the selection of any employees to operate the program by the provider thereof, or for any act or omission which may occur while any child is going to, participating in, or going from the program. We, further, acknowledge that the program has not been approved by the School District and will not be supervised by the School District. We agree that the School District shall not be liable for any act or failure to act on the part of the Park District, its agents or employees, and we do waive any liability of the School District with reference thereto and promise and agree to save, and hold the School District free and harmless from any and all loss, of any and all nature or kind whatsoever, as the same may relate to any injury suffered or damage sustained by our child(ren) participating in the program or by us.

I HAVE READ & UNDERSTAND THE WAIVER STATEMENT:

X Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

X Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\*REGISTRATION IS INVALID WITHOUT SIGNATURE

\*REGISTRATION IS INVALID WITHOUT SIGNATURE

Parent/Guardian Name: \_\_\_\_\_ ( ) \_\_\_\_\_ ( )  
PLEASE PRINT Day Phone # Evening Phone #

Address: \_\_\_\_\_ Street (Apt. #) City State Zip (Required)

Please print or type and complete one Personal Data Form for each child enrolled

**JOHNSON COUNTY PARK AND RECREATION DISTRICT  
JCPRD PRE-K ENRICHMENT PROGRAM  
2020-2021 PERSONAL DATA FORM  
NAME OF SCHOOL: \_\_\_\_\_**

Child's Full Name: \_\_\_\_\_ Start Date: \_\_\_\_\_

Child's Age: \_\_\_\_\_ Child's Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
(Street) (City) (State/Zip)

Parent/Guardian: \_\_\_\_\_ Home #: \_\_\_\_\_

Home Address: \_\_\_\_\_ Cell #: \_\_\_\_\_

Employer: \_\_\_\_\_ Work # & Ext. \_\_\_\_\_

Email: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Home #: \_\_\_\_\_

Home Address: \_\_\_\_\_ Cell #: \_\_\_\_\_

Employer: \_\_\_\_\_ Work # & Ext. \_\_\_\_\_

Email: \_\_\_\_\_

Siblings Name: \_\_\_\_\_ Siblings Age: \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Relationship: \_\_\_\_\_

Phone #: \_\_\_\_\_

Relationship: \_\_\_\_\_

Child's Doctor: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Child's Dentist: \_\_\_\_\_ Phone Number: \_\_\_\_\_

List Food/Substance Allergies: \_\_\_\_\_

\_\_\_\_\_

***The Pre-K Enrichment program is authorized to release my child to the following individuals without advance written or verbal permission (in addition to parents and/or ER contacts).***

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

**(MUST HAVE PHOTO ID TO PICK UP CHILDREN)**

Specifically state any physical limitations: \_\_\_\_\_

\_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



**MEDICAL RECORD FOR ALL CHILDREN IN CHILD CARE FACILITIES,  
INCLUDING PROVIDER'S OWN CHILDREN**

**Parents are to complete the Medical Record and the History of Immunizations for each child in licensed child care facilities. The Medical Record, History of Immunizations, and Child Health Assessment are transferable when the child moves to another licensed child care facility.**

Child's First Day in Child Care \_\_\_\_\_ Name of Child Care Facility \_\_\_\_\_

Child's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_  
First Last MM/DD/YYYY M/F

**Parent/Guardian Information**

**Parent/Guardian Information**

Name \_\_\_\_\_

Name \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City Zip Code

Home Address \_\_\_\_\_  
Street City Zip Code

Home Phone Number \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Work Address \_\_\_\_\_  
Street City Zip Code

Work Address \_\_\_\_\_  
Street City Zip Code

Work Phone Number \_\_\_\_\_

Work Phone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Best way to contact \_\_\_\_\_

Best way to contact \_\_\_\_\_

Names and ages of children in family \_\_\_\_\_

Persons authorized to pick up the child or to notify in case of emergency. Include name, address, and telephone number. Attach an additional page, if necessary. \_\_\_\_\_

Child's Physician \_\_\_\_\_ Phone Number \_\_\_\_\_

Child's Dentist \_\_\_\_\_ Phone Number \_\_\_\_\_

Hospital Preference (for emergencies) \_\_\_\_\_

Has your physician approved the use of any non-prescription medications for your child such as acetaminophen, cough syrup, or ointments that can be given by the child care provider? No Yes, as follows:

Does your child have any of the following conditions (yes or no)? If yes, provide information on Authorization for Emergency Medical Care form CCL. 010.

\_\_\_\_\_ Allergies \_\_\_\_\_ Frequent sore throats/colds \_\_\_\_\_ Ear Aches  
\_\_\_\_\_ Asthma \_\_\_\_\_ Speech, Visual, Hearing \_\_\_\_\_ Diabetes  
\_\_\_\_\_ Epilepsy/Seizures \_\_\_\_\_ Other \_\_\_\_\_

If yes answered to any above, please provide additional information \_\_\_\_\_

Have there been major changes at home that might affect your child in care?  No  Yes, as follows:

Please provide additional information or special instructions that will help the person caring for your child. \_\_\_\_\_

**Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

## History of Immunizations

Required for all children in child care facilities, including the provider's own children. A Kansas Certificate of Immunizations (KCI) may be substituted for this form and attached to the completed Medical Record.

Child's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
First Last MM/DD/YYYY

**Section I. For a recommended schedule of immunizations, refer to the current schedule published by the Advisory Committee on Immunization Practices (ACIP).**

Vaccine	Record the Month, Day and Year that each Dose of Vaccine was Received					
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Diphtheria, Tetanus, Pertussis (DTaP)						
Poliomyelitis (IPV/OPV)						
Measles, Mumps, Rubella (MMR)						
Hepatitis B (HepB)						
Varicella (VAR)						
Hemophilus Influenzae Type B (Hib)						
Pneumococcal Conjugate (PCV)						
Hepatitis A (HepA)						
Rotavirus **Recommended <8 mo of age; not required						
Influenza(Flu) ** Recommended annually >6 mo of age; not required						

**Section II.**

Complete this section only if your child is exempted from the law requiring immunizations [K.S.A. 65-508(d)].

The following two options are the **ONLY** exemptions allowed by law. Please check either (A) or (B) below and complete as required:

(A) Certification from licensed physician stating that immunization would endanger child's life:  
 Exempt from following immunizations:  
 \_\_\_\_\_DTaP/DT\_\_\_\_\_Tdap/TD\_\_\_\_\_Pertussis Only\_\_\_\_\_Polio\_\_\_\_\_MMR\_\_\_\_\_HepA\_\_\_\_\_HepB\_\_\_\_\_Hib  
 \_\_\_\_\_PCV\_\_\_\_\_Varicella\_\_\_\_\_Other

Physician's Signature (required): \_\_\_\_\_ Date: \_\_\_\_\_

(B) My child is exempt under the law from immunizations. As the Parent or Legal Guardian, I state that I am an adherent of a religious denomination whose teachings are opposed to immunizations.

**Section III.**

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Child Health Assessment

The Child Health Assessment form is to be completed and signed by a nurse approved by KDHE to perform Child Health Assessments or a Licensed Physician. If a Physician Assistant (PA) completes the Child Health Assessment, the signature of the Licensed Physician authorizing the PA is to be included at the bottom of this form.

A Child Health Assessment, recorded on a KDHE Form or other acceptable Forms mentioned below, is required for all children including children of the provider or staff in Licensed Day Care Homes, Group Day Care Homes, Child Care Centers and Preschools. A Kan-Be-Healthy Assessment Form is a KDHE Form and is acceptable, a Physician Health Assessment Form is acceptable, and a School Health Assessment Form is acceptable for school-age children or youth. The Health Assessment Form used should be attached to the KDHE Medical Record Form (CCL. 029).

**Child's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_  
First Last

Health history and medical information pertinent to routine child care and emergencies (describe, if any): <input type="checkbox"/> None	Do you see this child for regular health supervision: <input type="checkbox"/> Yes <input type="checkbox"/> No
Allergies to food or medicine (describe, if any): <input type="checkbox"/> None	
List current medications (if any): <input type="checkbox"/> None	

Length/Height:    IN/CM    %ILE	✓ If Normal	Weight:    LB/KB    %ILE
Physical Examination		If Abnormal - Comments
Head/Ears/Eyes/Nose/Throat		
Teeth		
Cardio/Respiratory		
Abdomen/GI		
Genitalia/Breasts		
Extremities/Joints/Back/Chest		
Skin/Lymph Nodes		
Neurologic & Developmental		
Screening Tests	Screening Date	Note Here if Results are Pending or Abnormal
Lead		
Anemia (HGB/HCT)		
Urinalysis (UA)		
Hearing		
Vision		

Health Problems or Special Needs, Recommended Treatment/Medications/Special Care (Attach additional sheets if necessary)  
 None

Signature of Licensed Physician or Nurse approved for Child Health Assessments	Date
Print the Name of the Individual Signing Above	Phone Number
Address	City
	Zip Code



**AUTHORIZATION FOR EMERGENCY MEDICAL CARE**

Written permission for emergency medical treatment must be on file at the facility. Consult with the local emergency medical facility to be sure this form is acceptable. Reference K.A.R. 28-4-127(b)(1)(A). School Age Programs reference K.A.R. 28-4-582(e)(2).

Name of facility exactly as stated on the license.	License #
--	-----------

I hereby authorize \_\_\_\_\_ JCPRD Staff \_\_\_\_\_ (Name of individual/staff member) and/or \_\_\_\_\_ (Name of individual/staff member) who is (are) representative(s) of the above named facility to give consent for any and all necessary emergency medical care for my child or youth \_\_\_\_\_ (First and Last Name of Child or Youth) while said child or youth is in said facility's custody between the dates of \_\_\_\_\_ and \_\_\_\_\_ until care is terminated .  
MM/DD/YYYY MM/DD/YYYY

Signature of Parent or Guardian	Date Signed
---------------------------------	-------------

Witness to Parent's or Guardian's signature if required by the local hospital or clinic.	Date Signed
--	-------------

**Notarization of Parent's or Guardian's signature if required by local hospital or clinic.**

State of Kansas	
County of _____	
Signed or attested before me on _____	by _____
MM/DD/YYYY	Name of Person
(Seal, if any.)	
_____ Signature of notarial officer	
_____ Title (and Rank)	
My appointment expires: _____	
<b><i>Notary Not Required</i></b>	

List any known allergies or other information about the medical status of this child or youth pertinent in case of emergency:  
\_\_\_\_\_  
\_\_\_\_\_

Is child covered by health insurance?  Yes  No

If yes, complete the following:

Health Insurance Policy Name \_\_\_\_\_ Policy Number \_\_\_\_\_  
 Medical Assistance Program \_\_\_\_\_ Card Number \_\_\_\_\_  
 Military Medical Care I.D. Number \_\_\_\_\_

If known, date of last Tetanus inoculation: \_\_\_\_\_

THE MEDICAL RECORD/ASSESSMENT FORM (OR HEALTH STATUS HISTORY FORM FOR SCHOOL AGE PROGRAMS) AND THE AUTHORIZATION FOR EMERGENCY MEDICAL CARE MUST BE TAKEN TO THE EMERGENCY ROOM. BOTH FORMS MUST ALSO BE IN A VEHICLE WHEN THE CHILD OR YOUTH IS TRANSPORTED BY THE FACILITY.