

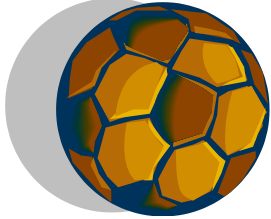
JOHNSON COUNTY
PARK & RECREATION
DISTRICT

New Century Fieldhouse - JCPRD

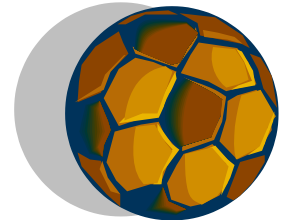
551 New Century Pkwy., New Century, KS 66031

www.jcprd.com

Phone: 913-826-2850



2011 3 v 3 Winter Break Indoor Soccer Tournament



Tournament Information

- **4 Game Guarantee**
- **Games will be played Thurs., Dec. 29 - Sat., December 31**
- **Games played after 6 pm on Thurs/Fri and between 8 am - 5:30 pm on Saturday**
- **Fee - \$175/team - no gate fee charged - 10% discount if you register multiple teams**

Registration Deadline: December 16

Fee: \$175/team - NO GATE FEE

Other Information and Guidelines

- Teams shall have a maximum roster of 6 players
- Players may be on two rosters IF they are in different age groups. (EXAMPLE: U9 and U10 roster)
- Games consist of two - 12 minute halves
- 3 field players with no goalie
- Fields are 100' x 50'
- Complete rules can be found in the tournament packet
- State of the art sprint turf
- No Gate Fee
- Mezzanine level for great viewing of the games
- Full service concession stands available
- Lounge area with TV's on the mezzanine level
- Free Wi-Fi throughout the facility

Awards Information

Individual Awards for Champion and Runner-Up
in each division!

<u>Age Groups</u>	<u>Dates</u>	<u>Fee</u>
U7 - U19 Girls	Dec. 29 - Dec. 31	\$175
U7 - U19 Boys	Dec. 29 - Dec. 31	\$175

For information contact Jamie at 913-826-2850 or jamie.kempfe@jocogov.org.

Office Hours: 8:30 am - 5 pm

How to Register:

Mail to JCPRD, New Century Fieldhouse, 551 New Century Pkwy
New Century, KS 66031

Fax to (913) 826-2863 **Returned checks are subject to a \$20.00 service charge.**

In person, at the location above, between 8:30 am - 5:00 pm, Monday - Friday.

New Century Fieldhouse - JCPRD

Registration Form - 2011 Winter Break 3 v 3 Tournament



Manager's Contact Information

Team Name: _____

Manager's Name: _____

Phone (Day): _____

Phone (Eve): _____

Phone (Cell): _____

Address: _____

City: _____

State: _____ Zip: _____

Email: _____

Please Circle Age Group - Code - Level of Play		
U7 Girls (\$175)	3191	Rec or Comp
U7 Boys (\$175)	3192	Rec or Comp
U8 Girls (\$175)	3193	Rec or Comp
U8 Boys (\$175)	3194	Rec or Comp
U9 Girls (\$175)	3195	Rec or Comp
U9 Boys (\$175)	3196	Rec or Comp
U10 Girls (\$175)	3197	Rec or Comp
U10 Boys (\$175)	3198	Rec or Comp
U11 Girls (\$175)	3199	Rec or Comp
U11 Boys (\$175)	3200	Rec or Comp
U12 Girls (\$175)	3201	Rec or Comp
U12 Boys (\$175)	3202	Rec or Comp
U13 Girls (\$175)	3203	Rec or Comp
U13 Boys (\$175)	3204	Rec or Comp
U14 Girls (\$175)	3205	Rec or Comp
U14 Boys (\$175)	3206	Rec or Comp
U15 Girls (\$175)	3207	Rec or Comp
U15 Boys (\$175)	3208	Rec or Comp
U16 Girls (\$175)	3209	Rec or Comp
U16 Boys (\$175)	3210	Rec or Comp
U17 Girls (\$175)	3211	Rec or Comp
U17 Boys (\$175)	3212	Rec or Comp
U18 Girls (\$175)	3213	Rec or Comp
U18 Boys (\$175)	3214	Rec or Comp
U19 Girls (\$175)	3215	Rec or Comp
U19 Boys (\$175)	3216	Rec or Comp

Registration Methods:

1. Mail to: JCPRD New Century Fieldhouse, 551 New Century Pkwy., New Century, KS 66031
2. Fax completed form to (913) 826-2863
3. Phone in registration **(913) 826-2850** for Visa, Mastercard and Discover from 8:30 a.m. - 5:00 p.m., Monday through Friday.
4. Walk-in registrations will be accepted 8:30 a.m.—5:00 p.m., Monday through Friday at New Century Fieldhouse.
5. Only one form of payment or one check accepted per team.

JCPRD REGISTRATION FORM
 Return completed form with fee. Make check payable to: JCPRD
 JCPRD New Century Fieldhouse
 551 New Century Pkwy., New Century, KS 66031
 Fax to: 913-826-2863

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OFFICE USE ONLY:

Payment CA CK MC VS DS

Registrar _____

Date _____

TEAM NAME: _____

MANAGER'S NAME	CODE NUMBER	Age/Gender	DATE	DAY	TIME	FEE
			12/29 - 12/31	Th - Sat	varies	

NOTE: Please keep a record of dates and times of classes. Confirmations are not sent.

Please charge all fees to MC VS or DS

There is a \$20 charge on all returned checks.

WAIVER STATEMENT: "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, it's employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. Also, the undersigned and the participant authorize the Johnson County Park and Recreation District to use at its discretion any photograph(s) (black/white or color) and/or video taken of the participant while participating in the program and waive any and all claims that the participant or undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions.

Card Number: _____ Expires: ____ - ____ CID#: _____
(Your 3-digit number Credit Card Identification Code [CID] is located on the back of your credit card on the signature line after the card number or last four digits of your credit card number. We cannot process your registration or hold a placement without this information.)

Name as Printed on Charge Card: _____

REFUND POLICY . . .Refunds will be made only when leagues are filled or cancelled by the Johnson County Park and Recreation District. Refunds may take 2-3 weeks.

JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:

I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES; REGISTRATION INVALID WITHOUT SIGNATURE.

X _____
 Signature of person registering participant/s

New Century Fieldhouse 3 v 3 Soccer Tournament Rules

U7 – U19 Boys/Girls Divisions

(FIFA rules apply if not modified within)

Game Duration: The game shall consist of two 12-minute halves separated by two minute halftime period OR the first team to reach 12 goals, whichever comes first. A coin toss will determine direction and possession before the start of the game. Games tied after regulation play shall end in a tie, except in the playoffs. There are no timeouts and the game clock does not stop. In the event that a field is behind schedule, the referee may shorten the halftime period, or limit warm-up time prior to game.

Kick Off: May be taken in any direction. You cannot score directly from a kick off (ball must be 100% over the mid-line to be considered on the offensive half of the field). This is an indirect kick, and a goal cannot be scored from this kick.

Kick-Ins: The ball shall be kicked into play from the sideline instead of thrown in. The ball is considered in play when the ball is touched and changes position. This is an indirect kick, and a goal cannot be scored from this kick.

Direct & Indirect Kicks: All dead-ball kicks (kick-ins, kick-offs, free kicks) are indirect with the exception of corner kicks and penalty kicks. Indirect kicks must only change position before the ball will be considered in play. If a free kick is awarded within five yards of the opposing goal box, the ball will be moved back to five yards from the box. It is the referee's discretion where the ball will be placed.

Goal Kicks: May be taken from any point of the end line. This is an indirect kick.

Penalty Kicks: Shall be awarded if, in the referee's opinion, a scoring opportunity was nullified by an infraction (the infraction does not automatically result in a red card). Penalty kicks are DIRECT kicks taken from the center of the mid-line with all players (on both teams) behind the mid-line. Penalty kicks are dead ball infractions. If a goal is not score, the defense obtains possession with a goal kick.

Goal Scoring: A goal may only be scored from a touch (offensive or defensive) within the team's offensive half on the field. The ball must be completely on the offensive half of the field, and cannot be touching the mid-line (Example: kick-off). If a player, in their defensive half, kicks the ball across the midline and the ball hits another player (offensive or defensive) and the ball goes in the goal, a goal will be awarded. If a ball is kicked from the defensive half and is not touched before the ball rests in the goal, a goal kick is awarded to the defensive team. A goal cannot be scored from an indirect kick, such as a kick-in from out-of-bounds.

Ceiling: If the ball touches the netting, it is considered a dead ball and will be placed according to the following guidelines. If the ball touches the netting directly above the playing field, the ball shall be placed on the turf, within a 3 feet radius of where the ball initially touched the netting. The team that did not touch the ball last shall restart play. If the ball touches the netting above the goal box area, and was last touched by the offensive team, the result will be a goal kick. If the ball was last touched by the defensive team, the result will be a corner kick. A whistle must signal the restart.

Five Yard Rule: In all dead-ball situations, defending players must stand at least five yards away from the ball. If the defensive player's goal is closer than five yards, the ball shall be placed five yards from the goal box in line with the direction of play prior to the penalty.

Substitution: Substitutions may be made during dead-ball situations, regardless of possession. Teams must gain the referees attention and players must enter and exit at mid-field. **Substitutions should not be made on the fly!**

Goal Keepers/Off-sides/Slide Tackling: There are no goalkeepers in 3 v 3 soccer. No Off-sides in 3 v 3 soccer. No slide tackling. If a player is sliding for the ball, contact with any player(s) from the other team is NOT ALLOWED. If a player slides and contact is initiated, a free kick shall be awarded. This does not prevent players from sliding to stop/intercept a ball where contact is not initiated during the slide. Example: a player may slide to save a ball from going out-of-bounds.

Hand Ball Clarification: Deliberate handling of the ball that denies a team of an obvious goal-scoring opportunity will result in the following: (1) A penalty kick (at the discretion of the referee) (2) A yellow or red card given to the player committing the hand ball (at the discretion of the referee).

Protests of Rules: Referee calls are final and are no grounds for protests.

JOHNSON COUNTY PARK AND RECREATION DISTRICT ROSTER

YEAR _____

TEAM NAME _____

CITY/STATE _____

AGE GROUP _____

Please circle sport: **BASKETBALL** **FOOTBALL** **SOCCER** **VOLLEYBALL**

Note: By signing this roster, I acknowledge and accept the statement below.

In consideration of being allowed to participate in any way in the UNITED STATES SPECIALTY SPORTS ASSOCIATION athletics/sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in the program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume all full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately;
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE UNITED STATES SPECIALTY SPORTS ASSOCIATION and/or JOHNSON COUNTY PARK AND RECREATION DISTRICT, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARENTS/GUARDIANS SIGNATURE SHOULD BE ON THE SAME NUMBERED LINE AS PLAYER'S NAME APPEARS ON THIS ROSTER. By signing this roster, parent or legal guardian agrees to the above statements and verifies that the date of birth is correct. Parent/legal guardian of each youth player must sign below. FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

#	PRINT or TYPE PLAYER'S NAME	RESIDENCE (STREET, CITY, STATE, ZIP)	PHONE	DATE OF BIRTH	GRADE	PARENT/GUARDIAN SIGNATURE
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

TEAM MANAGER'S AFFIDAVIT-- I, the manager of the above team, do hereby state that all of the information supplied above is correct to the best of my knowledge and that all of the parents or guardians signed the above in their own handwriting. I further agree that each player is eligible to compete with my team in the New Century Fieldhouse Program in accordance with the New Century Fieldhouse rules governing that sport.

MANAGER'S MAILING ADDRESS

 PHONE # _____
 EMAIL _____

MANAGER'S PRINTED NAME _____

MANAGER'S SIGNATURE _____

DATE _____