



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

Johnson County Park & Recreation District

20200 Johnson Drive

Shawnee, KS 66218

www.jcprd.com

Phone: 913-422-5599

Fax: 913-422-7694

2009 Okun Fieldhouse Girls Summer Volleyball

Basic Rules

- All matches will be 3 games to 21 rally scoring; each game has a 15 minute time-limit.
- Three 30-sec. time-outs per match.
- Teams may play with 4 players.
- Uniform numbers are not required.
- Game balls will be provided.
- Each team must supply one scorekeeper AND one line judge for every game they play.
- Net Height:
 - 3rd-4th Grade 6'8"
 - 5th-6th Grade 7'
 - 7th-8th Grade 7'4"
 - High School 7'4"
- Ball Specifications
 - 3rd-4th Grade Volley-Lite
 - 5th-6th Grade Volley-Lite
 - 7th-8th Grade Regulation
 - High School Regulation
- Substitution Specifications:
 - Recreational: Must sub every side-out in the center-back position.
 - Int./Competitive: Can request subs by team coach or captain in accordance with the KSHSAA rules.
- Doubleheader league—all teams will play two matches per night.
- Game-times: 5:00, 5:50, 6:40, 7:30, 8:20 & 9:10 pm
- A Gate fee will be charged for all league games: \$2 per adult (13 and older) with a Token given for \$1 value for concession items.

Grade determined by 09-10 school year

Grade	Day of Play	Start Date
3rd Grade	Sunday	May 31
4th Grade	Sunday	May 31
5th Grade	Sunday	May 31
6th Grade	Sunday	May 31
7th Grade	Sunday	May 31
8th Grade	Sunday	May 31
High School	Sunday	May 31

12 Matches for \$400 (team fee)
(practice time NOT included)

Int. - Competitive / Rec.
Divisions Offered

3rd Grade - High School

Practice Time will be available through two sources

Roeland Park Doem: **\$20/hour** (913) 362-8700

Okun Fieldhouse: (913) 422-5599

Pre-5:30 pm: **\$20/hour**

Post-5:30 pm: **\$35/hour**

Registration Opens

April 1, 2009

Registration Deadline

May 15, 2009

Inclement Weather Line:

913-312-8837

For information, contact Jamie Kempfe at 913-422-5599.

Office Hours: 10 am - 5 pm

How to Register: Mail to JCPRD, Registration - Bldg. C
6501 Antioch Rd.

Shawnee Mission, KS 66202

Fax: (913) 831-6336

In person at the location above between 8:30 am - 5:00 pm,
Monday - Friday

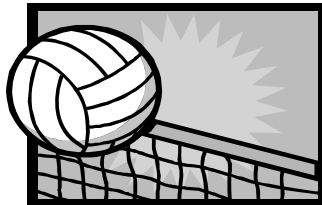
All returned checks are subject to a \$20.00 service charge.

JOHNSON COUNTY PARK AND RECREATION DISTRICT

Mid America West Sports Complex – Okun Fieldhouse

Girls Volleyball League Rules

Teams may play a game with as few as 4 players, without any penalties, to help avoid a possible forfeit!



NO JEWELRY OR
EARRINGS
ALLOWED!

- All players must play in their own grade level or higher and play on only one team per division
- **SUBSTITUTION:** Rotation substitution **required** for grades 3 – 4. Rotation substitution **required** for 5th & 6th grade recreation leagues. Positional substitution is allowed for the 5th – 6th grade intermediate/competitive leagues only and all 7th - 8th and high school teams. If the 5th – 6th grade rec and int./comp. leagues are combined, then we will play under the int./comp. rules. However, teams can only use either rotation or positional substitution per game, not both.
- **Rotation Substitution:** Substitution will be made after every side out in the middle back row. Players must be in the game an equal amount of time except for injuries or disciplinary reasons, when deemed necessary by the coach. Coaches cannot sit players on the bench an entire game and then rotate a new group of girls in for the next game, unless there's an injury or disciplinary reasons.
- **Positional Substitution:** Coaches or captains can request substitution at their own discretion in accordance with the KSHSAA volleyball rules.
- **SERVICE:** The service line will be moved in approx. 15 feet (second yellow line in from base line) for girls in the 3rd & 4th grades and approx. 10 feet (first yellow line in from base line) for girls in the 5th & 6th grades. Seventh grade - HS will serve behind the base line. If a server serves 5 consecutive points, her team will rotate servers and a new server will continue serving. Each new server is allowed one re-serve during their service time.
- **LET SERVE:** A let serve is a serve that hits the net but goes over on the opponent's side. Let serve will be allowed in all age groups.
- **NET HEIGHT:** The net height will be 6'8" for 3rd & 4th grades, 7' for 5th & 6th grades, and 7'4" for 7th grade – high school.
- **LENGTH OF GAMES:** Three games to 21, rally point scoring, with a 15 minute time limit per game, win by 2. After the time has expired, a team must be ahead by one in order to win the game. If the score is tied after the time limit, the next point wins. Three games will be played each match, regardless of the scores from the first two games.
- **TIEBREAKER:** In order: 1. win/lost record, 2. head to head, 3. point differential, 4. defensive points allowed, 5. offensive points scored, 6. coin flip (2 – 4 only between teams who are tied)
- Grades 3 – 6 will use an Ultra-Lite volleyball; Grades 7 – 12 will use a regulation size ball
- Game time is a forfeit for the first game. After 10 minutes, the next two games will be a forfeit scoring 15 – 0.
- Each team is allowed three 30 second time-outs per match. The clock will stop on all time outs.
- The league director has the right and authority to combine leagues, waive minimums, and increase maximums and whatever is necessary to maximize each team's participation.
- Teams will furnish their own practice balls and uniforms. The District will provide the game balls for league competition.
- Each team must provide one helper for the scorers table and one line judge for every game.
- All coaches must be seated during play.

Okun Fieldhouse Volleyball CONFLICT FORM

Team Name _____ Age Group _____

Manager Name _____ Home Phone _____

Your team is allowed **1** conflict for the volleyball season. This date will be excluded from your schedule. All other dates will be available and games cannot be rescheduled from the available dates.

CONFLICT DATE _____

Form must be turned in to Okun Fieldhouse by May 15, 2009.

Thank you very much in advance for your understanding and cooperation.

JOHNSON COUNTY PARK & RECREATION DISTRICT – OKUN FIELDHOUSE 2009 SUMMER YOUTH VOLLEYBALL

REGISTRATION OUTLINE

- Registration Dates
 - Registration opens April 1
 - Registration Deadline is May 15
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- Items to be Turned in by May 15 (Registration Deadline)
 - Registration Form; mail, fax, walk-in
 - 100% of league fee
 - Conflict Form
- Item to bring to first game
 - Roster of all players with addresses, date of birth, phone #, and parent's signature – rosters will be mailed or emailed to the manager upon registration
 - Rosters must be turned in before you play your 1st game or you will not be allowed to play

GENERAL INFORMATION

League Coordinator Information: Jamie Kempfe – phone #: 913-422-5599 x 14, email: jamie.kempfe@jocogov.org; fax #: 913-422-7694

Gate Fee: A fee of \$2.00 is charged for admittance to the games. Each paid entrant will receive a \$1.00 token which can be redeemed at the concession stand. Children 12 & under are free.

Coach's Passes: Each team will receive two (2) coach's passes for the league. Passes will be distributed on the night of your first game.

League Team Fee: The team fee will be \$400.00 for 12 matches.

Length of Season: The season will consist of 12 matches with teams playing double headers every week. The league will begin on May 31st and should conclude no later than July 19, depending on the number of teams that register. Games will not be played on July 12 due to a function at Okun Fieldhouse.

Time of Games: Game times will be 5:00, 5:50, 6:40, 7:30, 8:20, & 9:10. Game times may rotate from week to week depending on the number of teams and the availability of courts.

Individual Registrations: If you would like to sign up as an individual to be placed on a team, or if you are in need of some girls to fill your roster, please call Jamie at 913-422-5599 to be placed on the list or to receive some names.

Uniforms: We do not require uniforms or numbers; however, most teams do have a shirt of the same color with their team name on them. League fee does not include a uniform.

Equipment: Game balls will be provided. Practice balls are to be furnished by each team. Grades 3 – 6 will use a volley-lite ball and grades 7 - 12 will use a regulation size volleyball.

Standings: Standings of the leagues will be posted at www.kcusssa.com. These standings will be updated weekly. If the standings are incorrect, please email Jamie at jamie.kempfe@jocogov.org.

Inclement Weather Line: 913-312-8837

League Awards: Awards will be given to individuals of the teams finishing 1st or 2nd place in their league. Awards that are typically given out are t-shirts, trophies, and medals. The league has the right to switch up the awards from season to season.

Game Location: All league games will be played at Okun Fieldhouse – 20200 Johnson Drive Shawnee, KS 66218

Practice Facilities: If your team is in need of a practice facility, we can accommodate your team at Okun Fieldhouse or Roeland Park Sports Dome. Rental rates for Okun Fieldhouse will be \$20/hr. prior to 5:30 p.m. and \$35/hr. after 5:30 p.m. Rental rates for Roeland Park Dome will be \$20/hr. To reserve a court at Okun, please call 913-422-5599. To reserve a court at Roeland Park Dome please call 913-362-8700. Space is limited so I would suggest calling ASAP. Your league fee must be paid prior to reserving a court at these rates.

Team Pictures: Each team will have the option of getting their team pictures professionally taken early in the season, on the night their team plays. Once a date has been set, information will be sent to the team manager.

Game Schedules: Each manager will receive a phone call or email with their first game times about one week before the first game. The full schedule will be passed out to the manager at the first game.

Conflict Form: Each team will be allowed to fill out a conflict form. This form gives teams an opportunity to put down one date over the course of the season where you know you will not be able to have a full team, and this date will be excluded from your schedule. If your team has no conflicts, please put down no conflicts on the form. This form is intended to prevent forfeits due to a conflict. This form must be turned into the office at Okun Fieldhouse by May 15.

JOHNSON COUNTY PARK AND RECREATION DISTRICT ROSTER

YEAR _____ TEAM NAME _____ CITY/STATE _____ AGE GROUP _____

Please check sport: BASKETBALL SOFTBALL BASEBALL VOLLEYBALL

Note: By signing this roster, I acknowledge and accept the statement below.

In consideration of being allowed to participate in any way in the UNITED STATES SPECIALTY SPORTS ASSOCIATION athletics/sports program, related events and activities, the undersigned acknowledges, appreciates; and agrees the

1. The risk of injury from the activities involved in the program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; ar
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others; and assume all full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; ar
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE UNITED STATES SPECIALTY SPORTS ASSOCIATION and/or JOHNSON COUNTY PARK AND RECREATION DISTRICT, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers; and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. PARENTS/GUARDIANS SIGNATURE SHOULD BE ON THE SAME NUMBERED LINE AS PLAYER'S NAME APPEARS ON THIS ROSTER. By signing this roster, parent or legal guardian agrees to the above statements and verifies that the date of birth is correct. Parent/legal guardian of each youth player must sign below. FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

	PRINT or TYPE PLAYER'S NAME	RESIDENCE (STREET, CITY, STATE, ZIP)	PHONE	DATE OF BIRTH	GRADE	PARENT/GUARDIAN SIGNATURE
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

TEAM MANAGER'S AFFIDAVIT-- I, the manager of the above team, do hereby state that all of the information supplied above is correct to the best of my knowledge and that all of the parents or guardians signed the above in their own handwriting. I further agree that each player is eligible to compete with my team in the USSSA Program in accordance with the USSSA rules governing that sport.

Important--Each team manager shall be responsible to keep legal copies of birth certificates, etc., at all times in case of protest.

MANAGER'S MAILING ADDRESS

USSSA DIRECTOR'S APPROVAL--The above team is registered with the USSSA and has qualified to participate in this event.
 SIGNED _____
 (USSSA STATE SPORTS DIRECTOR)

MANAGER'S PRINTED NAME _____ MANAGER'S SIGNATURE _____ DATE _____
 PHONE # _____ EMAIL _____